

باسمہ تعالیٰ  
حضرت مفتی رضا صاحب صاحب دامت برکاتہ  
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Praises of Allah Rabbul Izzat and Durood upon Rasoolullah Sallallaahu Allaihi Wassallam.

اقرء باسم ربک الذي خلق الخ.... 5 Aayat

The Qur'ān begins with Surah Faatiha and ends with Surah Naas. Some Ulama have put the beginning letter ب from بسم الله and closing letter س from سے together as بس as derived from Arabic, Urdu and Persian thereby deriving the meaning as, 'The Qur'aan E Kareem is Sufficient'.

The Qur'ān has in it Hadith, it makes practicing on the Hadith compulsory.

The Qur'ān speaks of Fiqh and the Fuqahaa as is mentioned:

لینقھوا فی الدین

If the بس has a Tashdeed on it as Bassoo it would mean - منقطع بونا severing or ending. The knowledge of the Qur'ān Kareem is enough for the believer.

Surah Faatiha has been placed in the beginning of the Qur'ān Kareem which is very blessed. Rasulullah Sallallaahu Allaihi Wassallam has said that the Salaah is not complete without the Surah Faatiha and the Imaam's Surah Faatiha suffices for the Muqtadees.

من كان له إمام فقراءة الإمام له قراءة

The Imam's Qiraat suffices for the Muqtadees particularly for the loud Salaah.

It is referred to as Surah Faatiha because it appears at the beginning, for the opening of the Qur'aan Kareem.

It is also referred to as Ummul Quraan ام القرآن because the mother is from whom the rest emanates.

The topics of the Qur'āne Kareem are summed up in Surah Faatiha.

It is also known as Suratul Salaat because it is read in every Salaah.  
It is also referred to as Suratul Duaa because Allah Ta'aala has taught an amazing Duaa in it:

اهدنا الصراط المستقيم

The Bible begins by talking of food and drink since there lives are centered around food and drink whereas the believer begins by asking for guidance which results in Taqwa and by acquiring Taqwa one finds an opening from all conditions faced

ومن يتق الله يجعل له مخرجا  
ويرزقه من حيث لا يحتسب

The difficulties of the world and the hereafter end and one is provided with sustenance from ways unexpected.

He will receive HIDAAYAT, SUSTENANCE AND AAKHIRAT.

Everything is found in the Quraane Kareem.

Umar Radhiallahahu Anhu was engrossed in reading through the Bible with his head down whilst in the presence of Rasoolullah Sallallaahu Allaihi Wasallam and Abu Bakar Radhiallaahu Anhu. Abu Bakar Radhiallaahu Anhu noticed the Mubarak face of Rasoolullah Sallallaahu Allaihi Wasallam turn red with rage. He advised Umar Radhiallaahu Anhu of Rasoolullah Sallallaahu Allaihi Wasallam condition. Umar Radhiallaahu Anhu immediately responded with

رضيت بالله ربّا وبالاسلام دينا وبمحمد نبيا

Thereby repenting...

Rasoolullah Sallallaahu Allaihi Wasallam then said

لوكان موسى حي لما وسعه الا اتباعى

You are reading the Bible, Even if Moosa Allaihis Salaam were alive today he'd follow me.

There isn't another way other than the Quraane Kareem. The Deen provides success in the world as well as the Aakhirat. The disbeliever makes Duaa for food and drink whereas the believer asks for guidance. Guidance is given to the Muttaqeen who in turn are rewarded with Dunya and Aakhirat.

Hazrat Abu Moosa Ash'ary Radhiallaahu Anhu and his friends had arrived in Madina Munawwara from Yemen and were hungry. They came to the house of Rasoolullah Sallallaahu Allaihi Wasallam requesting for food when they heard someone reciting the opening verses of Para 12

وَمَا مِنْ دَبَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ الْخَالِقِ...

They returned to their accommodation without asking only to find the most palatable meal provided thinking it was from Rasoolullah Sallallaahu Allaihi Wasallam. They expressed appreciation to Rasoolullah Sallallaahu Allaihi Wasallam the next day who expressed surprise because he did not arrange the food. They then explained what they had heard the previous night on arriving at Rasoolullah Sallallaahu Allaihi Wasallam house and had received food on returning to their residence. Rasoolullah Sallallaahu Allaihi Wasallam explained that Allah Ta'aala had provided for them from his hidden treasures.

In Surah Fatiha we ask for guidance which brings Taqwa and results in success in both the worlds.

Time to time Allah Ta'ala tests his servants.

Patience in tribulations and gratitude in achievements is what makes the believer successful in all conditions. Rasoolullah Sallallaahu Allaihi Wasallam say

عجب للمؤمن  
ان اصابته سراء حمد الله وشكر  
وأن اصابته ضراء حمد الله وصبر

Pleasant is the condition of the believer

When he achieves he praises Allah and is grateful

And when he is afflicted he praises Allah and is patient.

فالمؤمن يؤجر في كل حالة  
حتى اللقمة يضعها في فم امراته

The believer is rewarded for every condition faced to the extent of feeding his family.

It is not only a duty but a form of worship, an ibaadat as well. It simply requires the correct intention.

اهدنا الصراط المستقيم

Guidance brings Success of both the worlds.

ربنا آتنا في الدنيا حسنة

وفي الآخرة حسنة

وَقَنَا عَذَابَ النَّارِ

The fire of Jahannam is 70 times more intense than the fire of this world which we cannot bear for a moment.

Surah Fatiha is known as Suratul Salah, Suratul Duaa and It is also known as Sab'ul Mathaani

سبع المثاني

Seven often repeated verses.

It is read in every Rakaat.

The entire Qur'aan has been summarized in Surah Fatiha. It is as if the entire Quraan has been read when reading Surah Fatiha.

Nabi Sallallaahu Allaihi Wasallam told a Sahaabi by the name of Abu Saeed ibnul Mu'allaah Radhiallaahu Anhu that he will teach him a Surah before he leaves the Masjid that is not like any other, not in the Zaboor nor in the Injeel and not even in the Quraan.

Rasoolullah Sallallaahu Allaihi Wasallam taught him the Surah Fatiha.

There are six main topics addressed in the Quraane Kareem:

Tawheed, Risaalat, Takhweef (Warnings), Basharat (Glad Tidings),

احل الله البيع و حرم الربا (Ruling's) and Qiyamat.

Allah Ta'aala has spoken most of Tawheed in the Quraane Kareem.

Moulana Rasheed Ahmed Gangohi had a student by the name of Hazrat Moulana Hussein Ali. He had learnt Tafseer in the final year by Moulana Mazhar Nanotwi Rahmatullahi Allaihi.

Moulana Hussein Ali used to say:

ذکر التوحید لا یحتاج الى التمجید

The discussion of Tawheed doesn't need an introduction.

He also used to say that understanding Tawheed is not as simple as people make it seem. If it was so simple it would not have been necessary to send a 124000 Prophets into the world to teach Tawheed. By repeatedly talking about Tawheed one can easily fall into Shirk.

The demand of Tawheed is that Allah be present in one's life constantly, in all conditions faced. One should only fear Allah and be concerned about pleasing Allah openly and in secret.

**Allah is (Not visible), Allah is not (not Absent).**

Not visible غیب is when you are being watched but you can not see him.

And غاءب is when you cannot see him but he is watching you.

**THE QURAAN ADDRESSES THE SIX ESSENTIALS NAMELY  
TAWHEED, RISAALAT, TAKHWEET (Warnings), BASHARAT (Glad  
Tidings), AHKAAM (Ruling's) AND QIYAMAT IN SURAH FATIHA.**

## **TAWHEED**

الحمد لله رب العالمين

Whatever we may praise, inevitably it would return to Allah since he is the provider.

If we speak highly of someone's beauty, knowledge, actions, character etc, it is Allah given.

He is Rabbul Aalimeen. He protected in the mother's womb and even causes the child to make a sound which he understands.

I was once wondering about an ostrich egg. You have to drill it to get its contents but the ostrich chick breaks it with its beak to exit. That is only possible by the Will and Command of Allah.

Ever wondered about the tons of water that is carried by the clouds which has the potential to cause floods. Allah releases sufficient timeously.

All praises belong to Allah alone only.

## **RISAALAT**

صراط الذين انعمت عليهم

Guide us on the path of those whom you have favored.  
من النبيين والصديقين والشهداء والصالحين.

## **TAKHWEEF AND BASHARAT**

### **Warnings and Glad tidings**

غير المغضوب عليهم ولا الضالين

Not the accursed (Jews) nor of those who have gone astray (Christians).  
The senior Rabbis were led astray and the Christians did not get  
knowledge nor did they have the capacity to practice.

## **AHKAAM AND QIYAMAT**

إياك نعبد و إياك نستعين

Oh Allah we worship you with our heart . قلبی عبادت .  
Oh Allah we worship you orally as well. لسانی عبادت .  
Oh Allah we worship you with ourselves عبادت بدنی with fasting, Haj etc  
Oh Allah we worship you with our wealth عبادت مالی .

This Surah is known as Surah of Duaa and Surah of Shifa as well.

### **Surah of Shifa**

After much treatment done, the residents of a town requested help from Hazrat Abu Saeed Khudri Radhiallaahu Anhu because their leader was bitten by a snake. He advised them that because of their hostility towards them he was going to charge them for his services. According to one narration 30 sheep and according to another narration a 100 sheep. Hazrat Jabir Radhiallaahu Anhu refused to partake of the animals unless Rasoolullah Sallallaahu Allaihi Wasallam was informed. Rasoolullah Sallallaahu Allaihi Wasallam's response was that they should allocate a portion/number to him as well as a way of acknowledging their action as Halaal Tayyib.

Imam Suyuti Rahmatullaahi Allaihi has listed 25 names for Surah Fatiha.

## **HAZRAT READS FROM MUFTI MAHMOOD GANGOHI'S MALFOOZAAT.**

Question: What should I think of when doing the Zikr of Allah ﷺ ، لا إله ، إلا الله ، Third Kaliyah etc...and I recite one Para of the Quraan daily?

Answer: When doing Istighfaar think of yourself as drenched in sin and cleansing yourself, similar to a person gradually cleansing oneself under running water. I am doing Istighfaar to be cleansed.

When sending Durood think of yourself as weak whose Durood is being conveyed by select angels to Rasoolullah Sallallaahu Allaihi Wasallam who is getting happy.

When reading سبحان الله think of Allah as the purest.

When reading الحمد لله think of every attribute being exclusively for Allah.

When reading الله اکبر think of Allah as perfect.

When saying لا إله إلا الله believe firmly that total reliance is only on Allah.

Allah Rabbul Izzat is greater and more powerful than everything known and unbeknown.

When doing loud Zikr cancel everything else.

When reading Qur'an, imagine it being a rendition to Allah Rabbul Izzat and with sincerity increase your rendition when time allows.